

ONE: On the night he was betrayed, the night we remember at this moment, Jesus sat at the table with his disciples. He picked up bread, blessed it, and broke it saying to them, "Take, eat. This is my body broken for you. As often as you eat this, remember me." Later he took a cup and after blessing it, he gave it to them saying, "Drink from this all of you. This is my cup of the new covenant poured for all for the forgiveness of sins. As often as you drink of this, remember me." By this bread and this cup we proclaim:

**ALL: Christ has died, Christ is risen, Christ will come again.**

ONE: Set your Holy Spirit, O God, upon this bread and this cup.

**ALL: May they be enough.**

ONE: Though we may be in separate places, grant that by this bread and cup we will be one body in Christ to support each other in this our time of trial and to proclaim hope through our ministries of healing and grace. We ask this with the prayer Jesus taught us saying:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom/kin-dom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom/kin-dom, and the power, and the glory, forever. Amen.**

*Hallelujah Sing* – The Porter’s Gate

**Closing Song: *Wounded Healer***

Audrey Assad

**Blessing**

# Holy Thursday

April 17 • 7:30 pm



## Worship Team

**Rev. Mark Feldmeir** – Senior Pastor

**Rev. Amy Stapleton** – Executive Pastor

**Rev. Jerry Butler** – Pastor of Education and Formation

**Rev. Barb Sholis** – Pastor of Senior Adult Ministries | Wind Crest

**Mark Zwilling** – Director of Music and Arts

**Larry Scalfari** – Assoc. Director of Music

**Justin Bullis** – Director of Modern Music

**Carlee Andrus** – Director of Hospitality and Community Life

**Micah Besaw** – Production

*In reverence to the Last Supper, this service includes Communion and hand washing.*

**St. Andrew**

UNITED METHODIST CHURCH

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UNITED METHODIST CHURCH

## Prelude

*Singing in the Dark* – Carrie Newcomer

## Welcome

### Litany of Confession

ONE: We come this night to begin our last steps to the cross. We have walked, often sightless, on the rocky road with Jesus. During this journey we have slipped and fallen. We have wanted to give up. Our feet are sore. We are tired. We ask God to help us on this last mile not to falter. Holy One, your love for us overflows, but we have not loved you with all our heart and with all our soul and with all our strength.

**ALL: Have mercy on us.**

ONE: Holy One, we fail to remember that we are inextricably bound one with each other.

**ALL: Have mercy on us.**

ONE: Holy One, we are stubborn and cling to our old ways.

**ALL: Have mercy on us.**

ONE: Holy One, remind us that we live for you and not for ourselves or by ourselves.

**ALL: Have mercy on us.**

ONE: May the Holy One, our God, have mercy upon us and forgive us that our spirit has not been that of Christ. By your Spirit make us faithful in every time of trial. Beloved, believe the good news: In the name of Jesus Christ, you are forgiven! In the name of Jesus Christ, you are forgiven!

### Opening Hymn: *Have Mercy on Me*

The Porter's Gate

### First Reading: The Upper Room

#### Musical Reflection

*Lord, Whose Love Through Humble Service*

### Second Reading: The Last Supper / Holy Communion

#### Musical Reflection

### Third Reading: Gethsemane

#### Musical Reflection

## Hand Washing and Holy Communion

ONE: Friends, as we gather in this place and time we find ourselves back in the Upper Room, sleeping in the Garden. It is from our own places of doubt and despair that we come to share this meal now. God be with you.

**ALL: And also with you.**

ONE: Lift up your hearts.

**ALL: We lift our hearts to God.**

ONE: Let us give thanks to God.

**ALL: It is right to give God thanks and praise.**

ONE: That God created this world with plants and living things for our nourishment, and had not made a new covenant with Noah,

**ALL: It would have been enough.**

ONE: That God brought Israel out of Egypt, and had not dealt justly with Egypt for its oppression,

**ALL: It would have been enough.**

ONE: That God provided all that was needed during Israel's forty years in the wilderness,

**ALL: It would have been enough.**

ONE: That God returned Israel to Jerusalem after its exile in Babylon, and had not rebuilt the Temple,

**ALL: It would have been enough.**

ONE: That God came to us as a baby named Jesus, and had not healed the broken and the wounded,

**ALL: It would have been enough.**

ONE: That Jesus healed the broken and the wounded, and had not challenged the authorities,

**ALL: It would have been enough.**

ONE: That Jesus challenged the authorities to embrace those who lived in the shadows and at the margins, and had not died on a cross to rise again, it would have been enough.

**ALL: It would have been enough.**

ONE: And yet, O God, you did this to remind us that life always overcomes death and that out of death new life emerges. For this O God, we are eternally grateful. We join all the saints who have come before to say the words of the ancient hymn:

**ALL: Holy, holy, holy, God of love and majesty, the whole universe speaks of your glory, O God most high. Blessed is the One who comes in the name of our God. Hosanna in the highest!**